



# Surrey Archery

## 41<sup>st</sup> Surrey Field Archery Championships

### Leonie George Memorial Shoot

Sunday 18<sup>th</sup> October 2026  
UK Record Status



|                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                         |
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| <b>Entry</b>                    | All entries via the <a href="#">Archery GB Membership Portal</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                         |
| <b>Fees &amp; Cancellations</b> | £20 Adults, £15 Juniors.<br>The entry fee less £2 will be refunded for cancellations before 4 <sup>th</sup> October.<br>To withdraw, please e-mail the event organisers (field@surreyarchery.org).                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                         |
| <b>Round</b>                    | National Animal Round.<br>Shot under Archery GB rules of shooting.<br>One unit of 16 targets shot twice from different pegs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                         |
| <b>Awards</b>                   | Open & Women (Senior, U18, U15, U12), Shooting Recurve Freestyle, Recurve Barebow, Recurve Traditional, American Flat Bow, Longbow, Asiatic bow, Compound Barebow, Compound Limited & Compound Unlimited.<br>Sorry, no Crossbows allowed.<br>The use of binoculars is permitted.                                                                                                                                                                                                                                                                                                                                        |                                                                                                         |
| <b>Timings</b>                  | <i>Practice:</i> From 08:00 am<br><i>Assembly:</i> at 9:00 am. <i>Start:</i> 9:15 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                         |
| <b>Venue:</b>                   | High Ashurst Activity Centre, Mickleham, Dorking. Surrey. RH5 6DQ.<br>Location: <a href="#">High Ashurst</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                         |
| <b>Judges</b>                   | CoJ Andrew Trimble, assisted by TBA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                         |
| <b>Food</b>                     | Food and drinks are available all day.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                         |
| <b>Dogs</b>                     | No dogs, other than working assistive dogs, are allowed on site                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                         |
| <b>Drugs etc</b>                | Archers competing at record status tournaments are liable for drug testing, and competitors approached to give samples must comply. A refusal will be treated as a positive result. By entering this shoot the Parent/Guardian is giving consent to their child being drug tested if approached.                                                                                                                                                                                                                                                                                                                        |                                                                                                         |
| <b>GDPR &amp; Documents</b>     | By entering the Surrey Field Archery Championships, you agree that information may be collected and shared with the Tournament Organiser, Archery GB and other competitors. Some information may also be published in documents or lists relating to the event at a schedule decided by the Organiser. These include the entrant's name, gender, age category, email addresses and/or contact numbers provided, club, county and any assigned codes for this information.<br>The results will be published as soon as possible after the event to entrants' contacts via email and at <a href="#">surreyarchery.org</a> |                                                                                                         |
| <b>Liability</b>                | Neither Surrey Archery nor Surrey County Council can accept liability for any property left or damaged at the Centre.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                         |
| <b>Contacts</b>                 | Tournament Organiser<br>Mr John Pettett<br>Mobile: 07863 100496                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Tournament Secretary<br>Ms. Suzanna Franklin<br>Mobile: 07519 668008<br>E-mail: field@surreyarchery.org |